SATPUDA EDUCATION SOCIETY

Krishi Vigyan Kendra

Jalgaon Jamod, Dist: Buldana – 443402 (Maharashtra)
Telefax No. (07266) 221620
www.kvkbuldhana.org
Email : kvkbuldana@rediffmail.com

KVK/JJ/ 38 /2016
Date: 26.04.2016

To,
Dr.Y.G.Prasad
Director
Agricultural Technology Application Research Institute
CRIDA Campus, Santoshnagar,
Hyderabad – 500 059

Subject: Submission of Monthly Progress Report for April 2016 – reg.

Dear Sir,

With reference to above subject, please find enclosed herewith the Monthly Reports of Krishi Vigyan Kendra, Jalgaon Jamod, Dist: Buldana for the month of April 2016 in the prescribed format.

1. **Monthly Progress Report**
2. **Kisan Mobile Advisory**
3. **Citizen Client Charter**
4. **RFD Report (OFTs & FLDs)**
5. **Soil and Water Testing**
6. **Community Radio Station**
7. **Comprehensive Action Plan**
8. **Skill Development Report**
9. **Monthly Cabinet Meeting Report.**

This is for your kind information.

Thanking you.

Yours sincerely

Programme Co-ordinator
Krishi Vigyan Kendra,
Jalgaon Jamod, Dist: Buldana

Encl: As above

Monthly Progress Report for the month of April 2016

S. No	Particulars	Target					Achievement				
		Activity		Beneficiaries (Number)			Activity		Beneficiaries (Number)		
		Number /Quantity (courses /programmes/visits/technologies)	Area (ha)	SC/ ST	Others	Total	Number (courses/programmes/visits/technologies)	Area (ha)	SC/ ST	Others	Total
A	B	C	D	E	F	G	H	I	J	K	L
1.	**On-farm Testing**										
1.1	**Assessment**										
1.1.1	Field Crop	--	--	--	--	--	--	--	--	--	--
1.1.2	Horticulture Crops	--	--	--	--	--	--	--	--	--	--
1.1.3	Livestock & other enterprises	--	--	--	--	--	--	--	--	--	--
1.1.4	Implements Turmeric harvester	--	--	--	--	--	--	--	--	--	--
1.1.5	Women Empowerment	--	--	--	--	--	--	--	--	--	--
1.2	**Refinement**										
1.2.1	Field Crops	--	--	--	--	--	--	--	--	--	--
1.2.2	Horticulture Crops	--	--	--	--	--	--	--	--	--	--
1.2.3	Livestock & other enterprises	--	--	--	--	--	--	--	--	--	--
1.2.4	Implements	--	--	--	--	--	--	--	--	--	--
1.2.5	Women Empowerment	--	--	--	--	--	--	--	--	--	--
2.	**Demonstration**										
2.1	Oilseeds	--	--	--	--	--	--	--	--	--	--
2.2	Pulses	--	--	--	--	--	--	--	--	--	--
2.3	Other crops Bengalgram	--	--	--	--	--	--	--	--	--	--
2.3.1	Mgt. of Helocoverpa Armegera in Bengalgram	--	--	--	--	--	--	--	--	--	--
2.4	Livestock & other enterprises	--	--	--	--	--	--	--	--	--	--
2.5	Implements	--	--	--	--	--	--	--	--	--	--
2.6	Implements (BBF Bengalgram)	--	--	--	--	--	--	--	--	--	--

S. No	Particulars	Target					Achievement				
		Activity		Beneficiaries (Number)			Activity		Beneficiaries (Number)		
		Number /Quantity (courses /programmes/visits/technologies)	Area (ha)	SC/ ST	Others	Total	Number (courses/programmes/visits/technologies)	Area (ha)	SC/ ST	Others	Total
A	B	C	D	E	F	G	H	I	J	K	L
2.6	Implements (Cotton Slasher)	--	--	--	--	--	--	--	--	--	--
2.6	Women Empowerment	--	--	--	--	--	--	--	--	--	--
3.	**Diagnostic Services**	02	--	02	03	05	03	--	02	04	10
3.1	**Scientist visit to farmer's fields**	05	--	02	08	10	08	--	03	24	27
3.2	**Farmer's visit to KVK farm**	--	--	05	45	50	--	--	70	635	705
4.	**Vocational Training**	--	--	--	--	--	01	--	01	14	15
4.1	**Practicing farmers**	05									
4.1.1	**Male**	03	--	06	54	60	08	--	28	2120	2148
4.1.2	**Female**	02	--	04	36	40	01	--	--	14	14
4.2	**School dropouts**	01									
4.2.1	**Male**	01	--	02	10	20	--	--	--	--	--
4.2.2	**Female**	--	--	--	--	--	--	--	--	--	--
4.3	**In-service training**	--	--	--	--	--	02	--	36	104	140
5	**Extension Activities**	--	--	--	--	--	--	--	-	--	--
5.1	**Field days**	--	--	--	-	-	--	--	-	--	--
5.2	**Kisan Gosthis/ melas (One day farmer fair on PMFBY)**	01	--	50	450	500	01	--	70	635	705
5.3	**Other Extension Activities(SHG Meeting)**	--	--	--	--	--	--	--	--	--	--
-5.4	**Kisan Mobile Advisory**	02	--	NA	NA	35000	02	--	--	--	73695
6.	**Critical technology products**	--	--	--	--	--	--	--	--	--	--
6.1	**Seed (kg)**	--	--	--	--	--	--	--	--	--	--
6.2	**Planting Material Production (Number)**	--	--	--	--	--	--	--	--	--	--
6.3	**Livestock strains**	--	--	--	--	--	--	--	--	--	--

S. No	Particulars	Target					Achievement				
		Activity		Beneficiaries (Number)			Activity		Beneficiaries (Number)		
		Number /Quantity (courses /programmes/visits/technologies)	Area (ha)	SC/ ST	Others	Total	Number (courses/programmes/visits/technologies)	Area (ha)	SC/ ST	Others	Total
A	B	C	D	E	F	G	H	I	J	K	L
	(Number)										
6.4	Bio-products (kg) (PSB,Rz, Trichoderma)	--	--	--	--	--	--	--	--	--	--
7.0	Soil and Water Testing	01	--	05	95	100	01	--	21	121	142

- **Kisan Mobile Advisory Report for the month of April 2016**

Mobile Advisory										
Month	No. of Calls	No. of Farmers	No. of messages	Type of Messages						**Total**
				Crop (No.)	Livestock	Weather	Marketing	Awareness	Other Enterprises	
April .16	232	83244	01	--	--	--	--	01	--	01

- **Citizen Client Charter for the month of April 2016**

S. No.	Services/ Transaction	Success Indicators	Process	Service standard	No. of such services attended by KVKs during April . 2016	No. of such services pending with KVK beyond 30 days
1	Providing Guidance on Agricultural technology and technology products	Time taken for providing guidance/information as 1.Agro Advisory- as per agro climatic situation (immediate/ one day) 2.Seed and sampling- within 1 to 7 days 3. Livestock- 1to 30 days 4. Soil testing- 30 days	Personal contact by the service Sectors with the responsible person of KVK/ ATIC Technical staff of KVK	*30 working days	83618	--

Details of services provided by KVK for the month of April 2016

S.No	Type of Services	Number of farmers
1	Agro-advisory	
	Telephone calls	232
	Mobile advisory (No. of farmers)	83244
2.	Seed	--
3.	Seedlings	--
4.	Livestock (strain)	--
	Poultry	--
	Sheep	--
	Goat	--
	Yashwant Grass	--
5.	Soil testing	--
	Soil	121
	Water	21
	Plant	--
6.	Custom hiring of farm implements	--
	TOTAL	**83618**

- **RFD information for the month of April 2016**

S. No	Particulars	Unit	Target achieved (monthly)		
			New started	Continuing	Completed
1.	Number of On-farm trails conducted	Number	--	--	01
2.	Frontline Demonstrations	Number	--	--	04
		Total (1+2)	**00**	**00**	**05**

- **Monthly Progress of Soil and Water Testing for the month of April 2016**

Sample	Number of Samples	Number of Beneficiaries/farmers	Number of Villages
Soil	**121**	**121**	**49**
Water	**21**	**--**	**--**
Plant	**--**	**--**	**--**
Fertilizers/manures	**--**	**--**	**--**
Total	**142**	**121**	**49**

- **Community Radio Station (CRS) -- N.A.**

- **Monthly Cabinet Meeting Report**

A. For good governance/transparcncy/efficiency/innovative practise in office

1. Started e-monthly progress report

C. Activity related to Swatch Bharat mission

At the start of every training programme and other activities we give oath of cleanliness to participants.