



**SATPUDA EDUCATION SOCIETY**  
**Krishi Vigyan Kendra**

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KVK/JJ/231/2016  
Date: 25.02.2016

To,  
**Zonal Project Director**  
Indian Council of Agricultural Research  
Zonal Project Directorate, Zone V  
TARD, CRIDA Campus, Santoshnagar  
Hyderabad – 59.

**Subject: Submission of Monthly Progress Report for February 16 – reg.**

Dear Sir,

With reference to above subject, please find enclosed herewith the Monthly Reports of Krishi Vigyan Kendra, Jalgaon Jamod, Dist: Buldana for the month of February 2016 in the prescribed format.

- 1. Monthly Progress Report**
- 2. Kisan Mobile Advisory**
- 3. Citizen Client Charter**
- 4. RFD Report (OFTs & FLDs)**
- 5. Soil and Water Testing**
- 6. Community Radio Station**
- 7. Comprehensive Action Plan**
- 8. Skill Development Report**
- 9. Monthly Cabinet Meeting Report.**

This is for your kind information.

Thanking you.

Yours sincerely

**Programme Co-ordinator**  
Krishi Vigyan Kendra,  
Jalgaon Jamod, Dist: Buldana

Encl: As above

**Monthly Progress Report for the month of February 2016**

S. No	Particulars	Target					Achievement				
		Activity		Beneficiaries (Number)			Activity		Beneficiaries (Number)		
		Number/Quantity (courses/programmes/visits/technologies)	Area (ha)	SC/ST	Others	Total	Number (courses/programmes/visits/technologies)	Area (ha)	SC/ST	Others	Total
A	B	C	D	E	F	G	H	I	J	K	L
<b>1.</b>	<b>On-farm Testing</b>										
<b>1.1</b>	<b>Assessment</b>										
1.1.1	Field Crop Pigeon Pea	01	5.2	00	13	13	01	5.2	00	13	13
1.1.2	Horticulture Crops	--	--	--	--	--	--	--	--	--	--
1.1.3	Horticulture Crops	--	--	--	--	--	--	--	--	--	--
1.1.4	Field Crop	--	--	--	--	--	--	--	--	--	--
1.1.5	Livestock & other enterprises	--	--	--	--	--	--	--	--	--	--
1.1.6	Implements	--	--	--	--	--	--	--	--	--	--
1.1.7	Women Empowerment Iron Rich Toffee	01	--	09	13	22	01	--	09	13	22
<b>1.2</b>	<b>Refinement</b>										
1.2.1	Field Crops	--	--	--	--	--	--	--	--	--	--
1.2.2	Horticulture Crops	--	--	--	--	--	--	--	--	--	--
1.2.3	Livestock & other enterprises	--	--	--	--	--	--	--	--	--	--
1.2.4	Implements	--	--	--	--	--	--	--	--	--	--
1.2.5	Women Empowerment	--	--	--	--	--	--	--	--	--	--
<b>2.</b>	<b>Demonstration</b>										
2.1	Oilseeds										
2.2	Pulses										
2.3	Other crops Bengalgram	01	20.0	07	43	50	01	20.0	07	43	50
2.3.1	Mgt. of Helocoverpa Armegeera in Bengalgram	01	5.20	03	10	13	01	5.20	03	10	13

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		Number/Quantity (courses/programmes/visits/technologies)	Area (ha)	SC/ST	Others	Total	Number (courses/programmes/visits/technologies)	Area (ha)	SC/ST	Others	Total
A	B	C	D	E	F	G	H	I	J	K	L
2.4	Livestock & other enterprises ( Fodder, Azolla Crop,Hypocalcemia)	04	--	11	29	40	04	--	11	29	40
2.5	Implements (Sprial Seperator)	01	--	15	35	50	01	--	15	35	50
2.6	Implements (BBF Bengalgram)	01	10.00	02	08	10	01	10.00	02	08	10
2.6	Implements(Cotton Slasher)	01	10.00	05	20	25	01	10.00	05	20	25
2.6	Women Empowerment Nutritional Gardan	01	15 Families	05	10	15	01	15 Families	05	10	15
<b>3.</b>	<b>Diagnostic Services</b>	02	--	02	03	05	04	--	02	09	11
<b>3.1</b>	<b>Scientist visit to farmer's fields</b>	05	--	02	08	10	11	--	04	29	33
<b>3.2</b>	<b>Farmer's visit to KVK farm</b>	--	--	05	45	50	--	--	28	170	198
<b>4.</b>	<b>Vocational Training</b>	02	--	08	22	30	02	--	05	25	30
<b>4.1</b>	<b>Practicing farmers</b>	03									
<b>4.1.1</b>	<b>Male</b>	02	--	03	32	35	08	--	15	120	135
<b>4.1.2</b>	<b>Female</b>	01	--	02	16	18	03	--	07	80	87
<b>4.2</b>	<b>School dropouts</b>	02									
<b>4.2.1</b>	<b>Male</b>	02	--	04	26	30	01	--	02	13	15
<b>4.2.2</b>	<b>Female</b>	--	--	--	--	--	03	--	32	217	249
<b>4.3</b>	<b>In-service training</b>	--	--	--	--	--	--	--	-	--	--
<b>5</b>	<b>Extension Activities</b>	--	--	--	--	--	--	--	-	--	--
<b>5.1</b>	<b>Field days</b>	01	--	05	45	50	01	--	05	60	65
<b>5.2</b>	<b>Kisan Gosthis/ melas (Agril. Exhibition)</b>	01	--	08	12	20	04	--	07	80	87
<b>5.3</b>	<b>Other Extension</b>	01	--	04	16	20	05	--	--	--	--

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		Number/Quantity (courses/programmes/visits/technologies)	Area (ha)	SC/ST	Others	Total	Number (courses/programmes/visits/technologies)	Area (ha)	SC/ST	Others	Total
A	B	C	D	E	F	G	H	I	J	K	L
	Activities(TV Show)										
-5.4	Kisan Mobile Advisory	02	--	NA	NA	35000	01	--	--	--	73752
6.	Critical technology products	--	--	--	--	--	--	--	--	--	--
6.1	Seed (kg)	--	--	--	--	--	--	--	--	--	--
6.2	Planting Material Production (Number)	--	--	--	--	--	--	--	--	--	--
6.3	Livestock strains (Number) Grass Thomb (Yashwant)	--	--	--	--	--	--	--	--	--	--
6.4	Bio-products (kg) (PSB,Rz, Trichoderma)	--	--	--	--	--	--	--	--	--	--
7.0	Soil and Water Testing	01	--	05	95	100	01	--	15	134	149

• Kisan Mobile Advisory Report for the month of February 2016

Mobile Advisory										
Month	No. of Calls	No. of Farmers	No. of messages	Type of Messages						Total
				Crop (No.)	Livestock	Weather	Marketing	Awareness	Other Enterprises	
Jan.16	480	73752	01	--	--	--	--	01	--	01

- **Citizen Client Charter for the month of February 2016**

S. No.	Services/ Transaction	Success Indicators	Process	Service standard	No. of such services attended by KVKs during Feb. 2016	No. of such services pending with KVK beyond 30 days
1	Providing Guidance on Agricultural technology and technology products	Time taken for providing guidance/information as 1.Agro Advisory- as per agro climatic situation (immediate/ one day) 2.Seed and sampling- within 1 to 7 days 3. Livestock- 1to 30 days 4. Soil testing- 30 days	Personal contact by the service Sectors with the responsible person of KVK/ ATIC  Technical staff of KVK	*30 working days	74383	--

**Details of services provided by KVK for the month of February 2016**

S.No	Type of Services	Number of farmers
1	Agro-advisory	
	Telephone calls	480
	Mobile advisory (No. of farmers)	73752
2.	Seed	--
3.	Seedlings	--
4.	Livestock (strain)	--
	Poultry	--
	Sheep	--
	Goat	--
	Yashwant Grass	02
5.	Soil testing	--
	Soil	134
	Water	15
	Plant	--
6.	Custom hiring of farm implements	--
	<b>TOTAL</b>	<b>74383</b>

- **RFD information for the month of February 2016**

S. No	Particulars	Unit	Target achieved (monthly)		
			New started	Continuing	Completed
1.	Number of On-farm trails conducted	Number	--	06	00
2.	Frontline Demonstrations	Number	02	11	00
		<b>Total (1+2)</b>	<b>02</b>	<b>17</b>	<b>00</b>

- **Monthly Progress of Soil and Water Testing for the month of February 2016**

<b>Sample</b>	<b>Number of Samples</b>	<b>Number of Beneficiaries/farmers</b>	<b>Number of Villages</b>
Soil	<b>134</b>	<b>134</b>	<b>16</b>
Water	<b>15</b>	<b>15</b>	<b>05</b>
Plant	--	--	--
Fertilizers/manures	--	--	--
<b>Total</b>	<b>149</b>	<b>149</b>	<b>21</b>

- **Community Radio Station (CRS) -- N.A.**

- **Monthly Cabinet Meeting Report**

**A. For good governance/transparency/efficiency/innovative practise in office**

1. Started e-monthly progress report

**C. Activity related to Swatch Bharat mission**

At the start of every training programme and other activities we give oath of cleanliness to participants.

