



**SATPUDA EDUCATION SOCIETY**  
**Krishi Vigyan Kendra**

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KVK/JJ/272/2016  
Date: 26.03.2016

To,

**Dr. Y.G. Prasad**

Director

Agricultural Technology Application Research Institute

CRIDA Campus, Santoshnagar,

Hyderabad – 500 059

**Subject: Submission of Monthly Progress Report for March 2016 – reg.**

Dear Sir,

With reference to above subject, please find enclosed herewith the Monthly Reports of Krishi Vigyan Kendra, Jalgaon Jamod, Dist: Buldana for the month of March 2016 in the prescribed format.

- 1. Monthly Progress Report**
- 2. Kisan Mobile Advisory**
- 3. Citizen Client Charter**
- 4. RFD Report (OFTs & FLDs)**
- 5. Soil and Water Testing**
- 6. Community Radio Station**
- 7. Comprehensive Action Plan**
- 8. Skill Development Report**
- 9. Monthly Cabinet Meeting Report.**

This is for your kind information.

Thanking you.

Yours sincerely

**Programme Co-ordinator**

Krishi Vigyan Kendra,  
Jalgaon Jamod, Dist: Buldana

Encl: As above

**Monthly Progress Report for the month of March 2016**

S. No	Particulars	Target					Achievement				
		Activity		Beneficiaries (Number)			Activity		Beneficiaries (Number)		
		Number/Quantity (courses/programmes/visits/technologies)	Area (ha)	SC/ST	Others	Total	Number (courses/programmes/visits/technologies)	Area (ha)	SC/ST	Others	Total
A	B	C	D	E	F	G	H	I	J	K	L
<b>1.</b>	<b>On-farm Testing</b>										
<b>1.1</b>	<b>Assessment</b>										
1.1.1	Field Crop	--	--	--	--	--	--	--	--	--	--
1.1.2	Horticulture Crops	--	--	--	--	--	--	--	--	--	--
1.1.3	Livestock & other enterprises	--	--	--	--	--	--	--	--	--	--
1.1.4	Implements Turmeric harvester	01	6	3	12	15	01	6	3	12	15
1.1.5	Women Empowerment	--	--	--	--	--	--	--	--	--	--
<b>1.2</b>	<b>Refinement</b>										
1.2.1	Field Crops	--	--	--	--	--	--	--	--	--	--
1.2.2	Horticulture Crops	--	--	--	--	--	--	--	--	--	--
1.2.3	Livestock & other enterprises	--	--	--	--	--	--	--	--	--	--
1.2.4	Implements	--	--	--	--	--	--	--	--	--	--
1.2.5	Women Empowerment	--	--	--	--	--	--	--	--	--	--
<b>2.</b>	<b>Demonstration</b>										
2.1	Oilseeds										
2.2	Pulses										
2.3	Other crops Bengalgram	01	20.0	07	43	50	01	20.0	07	43	50
2.3.1	Mgt. of Helocoverpa Armegeera in Bengalgram	01	5.20	03	10	13	01	5.20	03	10	13
2.4	Livestock & other enterprises	--	--	--	--	--	--	--	--	--	--
2.5	Implements	--	--	--	--	--	--	--	--	--	--
2.6	Implements (BBF Bengalgram)	01	10.0	02	08	10	01	10.0	02	08	10

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A	B	C	D	E	F	G	H	I	J	K	L
2.6	Implements (Cotton Slasher)	01	10.0	05	20	25	01	10.0	05	20	25
2.6	Women Empowerment	--	--	--	--	--	--	--	--	--	--
3.	<b>Diagnostic Services</b>	02	--	02	03	05	03	--	02	07	09
3.1	Scientist visit to farmer's fields	05	--	02	08	10	09	--	04	22	26
3.2	Farmer's visit to KVK farm	--	--	05	45	50	--	--	19	41	60
4.	<b>Vocational Training</b>	01	--	02	13	15	01	--	02	13	15
4.1	<b>Practicing farmers</b>	04									
4.1.1	Male	04	--	07	68	75	007	--	107	243	350
4.1.2	Female	--	--	--	--	--	05	--	34	117	151
4.2	<b>School dropouts</b>	00									
4.2.1	Male	--	--	--	--	--	01	--	04	26	30
4.2.2	Female	--	--	--	--	--	--	--	--	--	--
4.3	<b>In-service training</b>	01	--	02	10	12	--	--	-	--	--
5	<b>Extension Activities</b>	--	--	--	--	--	--	--	-	--	--
5.1	Field days	--	--	--	-	-	--	--	-	--	--
5.2	Kisan Gosthis/ melas (Agril. Exhibition)	01	--	08	12	20	01	--	01	18	19
5.3	Other Extension Activities(SHG Meeting)	01	--	04	16	20	04	--	08	44	52
-5.4	Kisan Mobile Advisory	02	--	NA	NA	35000	02	--	--	--	73695
6.	<b>Critical technology products</b>	--	--	--	--	--	--	--	--	--	--
6.1	Seed (kg)	--	--	--	--	--	--	--	--	--	--
6.2	Planting Material Production (Number)	--	--	--	--	--	--	--	--	--	--
6.3	Livestock strains (Number)	--	--	--	--	--	--	--	--	--	--

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		Number/Quantity (courses/programmes/visits/technologies)	Area (ha)	SC/ST	Others	Total	Number (courses/programmes/visits/technologies)	Area (ha)	SC/ST	Others	Total
A	B	C	D	E	F	G	H	I	J	K	L
6.4	Bio-products (kg) (PSB,Rz, Trichoderma)	--	--	--	--	--	--	--	--	--	--
7.0	Soil and Water Testing	01	--	05	95	100	01	--	14	180	194

- Kisan Mobile Advisory Report for the month of March 2016**

Mobile Advisory										
Month	No. of Calls	No. of Farmers	No. of messages	Type of Messages						Total
				Crop (No.)	Livestock	Weather	Marketing	Awareness	Other Enterprises	
Mar.16	240	73695	02	--	--	--	--	01	01	02

- Citizen Client Charter for the month of March 2016**

S. No.	Services/Transaction	Success Indicators	Process	Service standard	No. of such services attended by KVKs during Mar. 2016	No. of such services pending with KVK beyond 30 days
1	Providing Guidance on Agricultural technology and technology products	Time taken for providing guidance/information as 1.Agro Advisory- as per agro climatic situation (immediate/ one day) 2.Seed and sampling- within 1 to 7 days 3. Livestock- 1to 30 days 4. Soil testing- 30 days	Personal contact by the service Sectors with the responsible person of KVK/ ATIC  Technical staff of KVK	*30 working days	74119	--

### Details of services provided by KVK for the month of March 2016

S.No	Type of Services	Number of farmers
1	Agro-advisory	
	Telephone calls	240
	Mobile advisory (No. of farmers)	73695
2.	Seed	--
3.	Seedlings	--
4.	Livestock (strain)	--
	Poultry	--
	Sheep	--
	Goat	--
	Yashwant Grass	--
5.	Soil testing	--
	Soil	180
	Water	14
	Plant	--
6.	Custom hiring of farm implements	--
	<b>TOTAL</b>	<b>74119</b>

- RFD information for the month of March 2016**

S. No	Particulars	Unit	Target achieved (monthly)		
			New started	Continuing	Completed
1.	Number of On-farm trails conducted	Number	01	00	04
2.	Frontline Demonstrations	Number	--	04	07
		<b>Total (1+2)</b>	<b>01</b>	<b>04</b>	<b>11</b>

- Monthly Progress of Soil and Water Testing for the month of march 2016**

Sample	Number of Samples	Number of Beneficiaries/farmers	Number of Villages
Soil	180	180	22
Water	14	--	--
Plant	--	--	--
Fertilizers/manures	--	--	--
<b>Total</b>	<b>194</b>	<b>180</b>	<b>22</b>

- Community Radio Station (CRS) -- N.A.**

- Monthly Cabinet Meeting Report**

**A. For good governance/transparency/efficiency/innovative practise in office**

1. Started e-monthly progress report

**C. Activity related to Swatch Bharat mission**

At the start of every training programme and other activities we give oath of cleanliness to participants.